

# **ARLINGTON SCHOOL DISTRICT**

**Wednesday, November 15, 2017**

**6:00 pm**

**Arlington Memorial High School – Library**

- I Call to Order
- II Public Comments
- III Recommendation to Approve Minutes
  - a. October 26, 2017 minutes
- IV Report of the Principals
  - a. Discussion- Principal Reports
- IV Report of the Curriculum Director
  - a. Discussion- State Assessments
- V Report of The Superintendent of Schools
  - a. Discussion- Act 46 Study Committee
  - b. Discussion- Tractor Lease
  - c. Action- Prequalify facilities project contractors for bidding
  - d. Action-Approve teacher in-service day
  - e. Action-Approve SY2019 Trip to Spain
- VI Appointments / Resignations
- VII Other Business
- VIII Warrants
  - a. Action-Review and sign warrants
- IX Next Meeting Date
- V Adjournment